
SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA

FRIDAY 4 DECEMBER 2020 AT 10.00 A.M.

Order of Business

- 1. Welcome and Housekeeping Arrangements**
- 2. Declarations of Interest**
- 3. Exclusion of Press and Public**
To identify items where resolutions may be moved to exclude the public and press.
- 4. Interviews for the Post of Director of Education and Skills**
Report of the Director of Human Resources and Customer Services.

*(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972, as amended.)